



Attorney Docket No.: EMC01-12(01047)

AF ZW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Michael Patrick Bushe, Morrie Gasser and David Barta  
Application No.: 09/966,878  
Title: METHODS AND APPARATUS FOR DISPLAYING MANAGED  
RESOURCE INFORMATION  
Filed: September 28, 2001  
Examiner: Pesin, Boris M.  
Group Art Unit: 2174  
Conf. No.: 4264

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: April 11, 2005

By: Tammy L. Rosado  
(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: *Tammy L. Rosado*

**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 18;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;

U.S. Application No.: 09/966,878

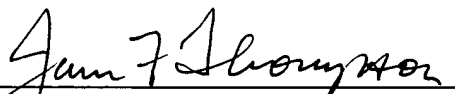
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	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	24	- 32	= 0	X \$50.00	= \$0.00
Independent Claims	4	- 5	= 0	X \$200.00	= \$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					= \$0.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-0901.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,

  
James F. Thompson, Esq.  
Attorney for Applicant  
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CHAPIN & HUANG, L.L.C.  
Westborough Office Park  
1700 West Park Drive  
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**MAIL STOP AF**  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313

Sir:

**AMENDMENT AFTER FINAL OFFICE ACTION UNDER 37 C.F.R. §1.116**

In response to the Office Action mailed on February 9, 2005, please amend the above-identified Application as follows: